

**Monday:
Context, Sources and Method in Christian Ethical Reflection**

Reading	<ul style="list-style-type: none"> • Williams, Rowan. "Civil and Religious Law in England: a Religious Perspective" (8 Feb, 2008) (PDF) • Marshall, Chris. <i>Beyond Retribution: A New Testament Vision for Justice, Crime and Punishment</i> (Grand Rapids: Eerdmans, 2001), 1-33. • Marshall, Chris. "The Use of the Bible in Ethics: Scripture, Ethics and the Social Justice Statement." In <i>Voices for Justice: Church, Law and State in New Zealand</i>, ed. J. Boston & A. Cameron (Palmerston North: Dunmore Press, 1994), 107-46 (PDF) • Marshall, Chris. "Re-engaging the Bible in a Post-Modern World", <i>Stimulus</i> 15/1 (2007), 5-20 (PDF) • Ford, David F. "God and Our Public Life: A Scriptural Wisdom." <i>International Journal of Public Theology</i> 1 (2007): 63-81 (PDF)
Session 1 (9.00-10.30am)	<ul style="list-style-type: none"> • Introductions • A crystallizing analogy: Secular and sharia law in England
Session 2 (11.00-12.30 pm)	<ul style="list-style-type: none"> • Morality and Religion – What is the Relationship? • The Contemporary Context: Features of Late Modernity
Session 3 (1.30-3.30 pm)	<ul style="list-style-type: none"> • Sources for Christian Moral Reflection
Session 4 (4.00-5.30 pm)	<ul style="list-style-type: none"> • Hermeneutical Hurdles in Using Scripture for Ethics

**Tuesday:
Contours of Biblical Justice and Human Rights**

Reading	<ul style="list-style-type: none"> • Marshall, Christopher, <i>The Little Book on Biblical Justice</i> (Intercourse, Pa: Good Books, 2005) • Marshall, Chris, <i>Crowned with Glory and Honor: Human Rights in the Biblical Tradition</i> SPS 5 (Telford/Scottsdale, PA.: Pandora Press/ Herald Press, 2001) • Marshall, Chris, <i>Beyond Retribution: A New Testament Vision for Justice, Crime and Punishment</i>. Grand Rapids: Eerdmans, 2001, pp.35-93 • Marshall, Chris <i>Compassionate Justice</i> (Cascade 2012), 55-81, 140-51 • Marshall, Chris, "A Prophet of God's Justice: Reclaiming the Political Jesus", <i>Justice Reflections</i> 14/103 (2007), 1-26 (PDF) • Marshall, Chris, "Paul and Christian Social Responsibility" <i>Anvil</i> 17/1 (2000), 7-18 • Gushee, David et. al., "An Evangelical Declaration on Torture: Human Rights in an Age of Torture" (PDF) <p>OPTIONAL</p> <ul style="list-style-type: none"> • Stassen, Glen H. & David P. Gushee. <i>Kingdom Ethics: Following Jesus in Contemporary Context</i> (Downers Grove: IVP, 2003), 327-66.
Session 1 (9.00-10.30am)	<ul style="list-style-type: none"> • Jesus and the Hermeneutics of Mercy
Session 2 (11.00-12.30 pm)	<ul style="list-style-type: none"> • Key themes in Biblical Justice
Session 3 (1.30-3.30 pm)	<ul style="list-style-type: none"> • Justice, love and law: What is the relationship?
Session 4 (4.00-5.30 pm)	<ul style="list-style-type: none"> • Human rights in biblical perspective

**Wednesday:
Christians in the Public Square after Christendom**

Reading	<ul style="list-style-type: none"> • Marshall, Chris. "What Language Shall I Borrow? The Bilingual Dilemma of Public Theology." <i>Stimulus</i> 13, no. 3 (2005): 11-18 (PDF) • Marshall, Chris "Parables as Paradigms for Public Theology", in David J. Neville (ed), <i>The Bible, Justice and Public Theology</i> (Sheffield: Sheffield Phoenix Press, 2014), 22-43 (PDF) • Neville, David, "The Bible, Justice and Public Theology", in David J. Neville (ed), <i>The Bible, Justice and Public Theology</i> (Sheffield: Sheffield Phoenix Press, 2014), 1-21 (PDF) • de Gruchy, John W. "Public Theology as Christian Witness: Exploring the Genre." <i>International Journal of Public Theology</i> 1 (2007): 26-41 (PDF) • Chaplin, Jonathan. "Beyond Liberal Restraint: Defending Religiously-Based Arguments in Law and Public Policy." <i>UBC Law Review</i> 33 Special Edition (2000): 617-46 (PDF) • Maddox, Marion. "Religion, Secularism and the Promise of Public Theology." <i>International Journal of Public Theology</i> 1 (2007): 82-100 (PDF). <p>OPTIONAL</p> <ul style="list-style-type: none"> • Gascoigne, Robert. <i>The Public Forum and Christian Ethics</i>. Cambridge, CUP, 2001, pp.1-10. • Forrester, Duncan. <i>Christian Justice and Public Policy</i>. Cambridge: CUP, 1997, pp.1-37
Session 1 (9.00-10.30am)	<ul style="list-style-type: none"> • The rise and demise of Christendom
Session 2 (11.00-12.30 pm)	<ul style="list-style-type: none"> • The legitimacy of religious discourse in the public sphere
Session 3 (1.30-3.30 pm)	<ul style="list-style-type: none"> • Character and task of public theology
Session 4 (4.00-5.30 pm)	<ul style="list-style-type: none"> • Parables as paradigms for public theology

**Thursday:
Restorative Justice, Punishment & the Politics of Forgiveness**

Reading	<ul style="list-style-type: none"> • Marshall, Chris. <i>Beyond Retribution: A New Testament Vision for Justice, Crime and Punishment</i>. Grand Rapids: Eerdmans, 2001, pp. 72-95, 263-84. • Marshall, Chris, <i>Compassionate Justice: An Interdisciplinary Dialogue with Two Gospel Parables on Crime, Law, and Restorative Justice</i> (Eugene, Or.: Cascade Books, 2012), 249-322 • Marshall, Chris, “Divine Justice as Restorative Justice”, in <i>Christian Reflection on Prison</i>, Center for Christian Ethics, Baylor University, Texas, 2012: 11-19 (PDF) • Marshall, Chris. “Prison, Prisoners and the Bible.” <i>Justice Reflections</i> 3/13 (2003): 1-18 (PDF) • Marshall, Chris. “How Does Restorative Justice Ensure Good Practice? A Values-based Approach”, in conjunction with H. Bowen and J. Boyack. In <i>Critical Issues in Restorative Justice</i>, ed. H. Zehr and B. Toews, 265-76. Palisades NY: Criminal Justice Press, 2004 (PDF) <p>OPTIONAL</p> <ul style="list-style-type: none"> • Zehr, Howard. <i>The Little Book of Restorative Justice</i>. Intercourse: Good Books, 2002. (70pp) • Marshall, Chris “Repentance”, <i>Oxford Encyclopedia of the Bible and Theology</i> (Oxford: OUP, 2015), pp. • Shriver, Donald. <i>An Ethic for Enemies: Forgiveness in Politics</i> Oxford/NY: Oxford UP, 1995, pp. 33-62.
Session 1 (9.00-10.30am)	<ul style="list-style-type: none"> • Restorative justice as public theology
Session 2 (11.00-12.30 pm)	<ul style="list-style-type: none"> • Justice, punishment and the prison problem
Session 3 (1.30-3.30 pm)	<ul style="list-style-type: none"> • Nature and task of forgiveness
Session 4 (4.00-5.30 pm)	<ul style="list-style-type: none"> • Forgiveness and politics

**Friday:
The Curse, Causes and Cure of Sacred Violence**

Reading	<ul style="list-style-type: none"> • Marshall, Chris, "Religious Violence, Terrorism and Restorative Justice." In <i>Handbook on Restorative Justice</i>, ed. Daniel van Ness and Gerry Johnston (Uffculme Cullompton, Devon: Willan Publishers, 2006), 372-394 (PDF) • Marshall, Chris, "The Violence of God and the Hermeneutics of Paul", in Alain Epp Weaver & Gerald J. Mast (eds.), <i>The Work of Jesus Christ in Anabaptist Perspective: Essays in Honor of J. Denny Weaver</i> (Telford, Pa.: Cascadia Publishing, 2008), 74-105 (PDF) • Marshall, Chris, "Atonement, Violence and the Will of God", <i>Mennonite Quarterly Review</i> 76:1 (2003), 67-90 (PDF) • Wood, Graeme, "What ISIS Really Wants":, <i>The Atlantic</i> (20 February, 2015), 1-37 (PDF) <p>OPTIONAL</p> <ul style="list-style-type: none"> • Stassen, Glen H, <i>Just Peacemaking: Transforming Initiatives for Justice and Peace</i> (Louisville, Ky.: Westminster John Knox, 1992), 89-113 • Johnston, Douglas (ed.), <i>Faith-Based Diplomacy: Trumping Realpolitik</i> (Oxford: OUP, 2003), 2-17 • Schlabach, G.W. (ed), <i>Just Policing, Not War: An Alternative Response to World Violence</i> (Collegeville, Minn: Liturgical Press, 2007), 3-22 • William T. Cavanaugh, <i>The Myth of Religious Violence: Secular ideology and the Roots of Modern Conflict</i> (Oxford: OUP, 2009), 15-55.
Session 1 (9.00-10.30am)	<ul style="list-style-type: none"> • Rise of global faith-based terrorism
Session 2 (11.00-12.30 pm)	<ul style="list-style-type: none"> • Responding to holy terror and interfaith dialogue
Session 3 (1.30-3.30 pm)	<ul style="list-style-type: none"> • Intrafaith critique: Undertaking a terror audit of Christianity
Session 4 (4.00-5.30 pm)	<ul style="list-style-type: none"> • Toward a Theology of Reconciliation